

Entire Service Territory of Company  
Community, Town or City

P.S.C. NO. 1

5th Revised Sheet NO. 36

Cancelling P.S.C. KY. No.1, 4<sup>th</sup> Revised Sheet No. 36

**SENTRA CORPORATION**  
(Name of Utility)

**RATES AND CHARGES**

**CLASSIFICATION OF SERVICE**

**RATE SCHEDULE FOR RESIDENTIAL & COMMERCIAL:**

Applicable to:	Entire Service Territory of Company			
Available to:	Residential & Commercial			
Character of Service:	Firm Service within reasonable limits to provide the service and subject to Volumetric Limitations and Curtailment Provisions as contained in Sheets 30 through 35 of this Tariff.			
Rate:		<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total Rate</u>
	All Mcf	\$2.1440	\$3.6587	\$5.8027
Monthly Customer Charge:	\$5.00 per month – Residential \$5.00 per month – Commercial			

DATE OF ISSUE: April 25, 2017

DATE EFFECTIVE: May 1, 2017

ISSUED BY:

*Paul Johnston, Vice President*  
(Signature of Officer)

C8/1/17

TITLE:

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2017-000154 DATED April 25, 2017

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>Talina R. Mathews EXECUTIVE DIRECTOR</b> <i>Talina R. Mathews</i>
EFFECTIVE <b>5/1/2017</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Entire Service Territory of Company  
Community, Town or City

P.S.C. NO. 1

5<sup>th</sup> Revised Sheet NO. 37

Cancelling P.S.C. KY. No. 1, 4th Revised Sheet No. 37

**SENTRA CORPORATION**  
(Name of Utility)

**RATES AND CHARGES**

**CLASSIFICATION OF SERVICE**

**RATE SCHEDULE FOR INDUSTRIAL:**

Applicable to:	Entire Service Territory of Company			
Available to:	All Industrial Customers			
Character of Service:	Firm Service within reasonable limits to provide the service and subject to Volumetric Limitations and Curtailment Provisions as contained in Sheets 30 through 35 of this Tariff.			
Rate:		<u>Base Rate</u>	<u>Gas Cost Recovery Rate</u>	<u>Total Rate</u>
	All Mcf	\$1.3197	\$3.6587	\$4.9784
Monthly Customer Charge:	\$10.00 per month			

DATE OF ISSUE: April 25, 2017

DATE EFFECTIVE: May 1, 2017

ISSUED BY:

*Paul Johnston, Vice President*  
(Signature of Officer)

*C8/1/17*

TITLE:

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2017-000154 DATED April 25, 2017

<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>Talina R. Mathews</b> EXECUTIVE DIRECTOR <i>Talina R. Mathews</i>
EFFECTIVE <b>5/1/2017</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)